# **Delaware Division of Professional Regulation**

# Board of Electrical Examiners 04/01/2020 08:30 AM

Printed: 3/31/2020 11:35 AM EST Conference Room A

Posted: 03/25/2020 vlj 03/31/2020 vlj

STATE OF DELAWARE

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711

WEBSITE: DPR.DELAWARE.GOV

BOARD OF ELECTRICAL EXAMINERS

Pursuant to the Governor's State of Emergency, this meeting will be conducted solely by teleconference. Members of the public may call into the meeting on the following number: 302-526-5475 Conference ID 947672.

EMAIL: CUSTOMERSERVICE.DPR@STATE.DE.US

#### AGENDA

(amended items are noted by an asterisk\*)

### I. Call to Order

**CANNON BUILDING** 

SUITE 203

861 SILVER LAKE BLVD.,

DOVER, DELAWARE 19904-

# II. Review of Meeting Minutes

A. March 4, 2020

## **III. Unfinished Business**

- A. Hearing Recommendations
  - 1. Alex Powderly
  - 2. Joseph Poe
  - 3. Lincoln Perley
  - 4. Philip Maxwell
  - 5. John Manerchia
  - 6. Thomas Knoll
  - 7. Mark Jones
  - 8. Samuel Hill
  - 9. Joseph Higgins
  - 10. Gordon Hensley
  - 11. Daniel Hart
  - 12. Eric Farrow

15. Javier Cruz 16. Harry Cross 17. Paul Allen 18. Daniel Rector 19. Sean Morris 20. David Rykaczewski B. Re-Review of Continuing Education 1. HCECA Apprenticeship Program - 2020 National Electrical Code Changes Seminar **IV.** New Business A. Ratification Listing B. Review of Examination Applications 1. David Smith - Journeyperson 2. Charles Martin - Journeyperson C. Review of Reciprocity Applications 1. Mihai Cojocaru - Master Electrician 2. Sean Daniels - Master Electrician 3. Francis Dix - Master Electrician 4. Timothy Godfrey - Master Electrician 5. Neal Hayward - Master Electrician\* 6. Jason Zaun - Master Elevator D. Review of Homeowner's Permit Application

2. Technical Education Services

a. 2020 Eastern Region Workshop

1. Clarence VanDyke

E. Continuing Education

1. NAESA International

13. Timothy Dukes

14. Virgil Davis

- a. The 2020 National Electrical Code Update
- 3. National Elevator Industry Educational Program
  - a. CE017.1 Traction Elevator Testing
  - b. CE012.3 Hydraulic Elevator Maintenance
  - c. CE017.2 Hydraulic Elevator Testing
  - d. CE012.1 Machine Room Maintenance
  - e. CE012.2 Hoistway Maintenance
  - f. CE036 Confined Space Awareness
  - g. CE015.1 Residential and Lula Elevator
  - h. CE015.2 Residential and Lula Platform and Chairlifts
  - i. CE026 Arc Flash
- 4. Robert C. Auer
  - a. NEC 2020 Code Changes
- 5. National Association of Elevator Contractors
  - a. GAL-Adjusting/Troubleshoot GALaxy Controllers
- 6. 1st Choice CE\*
  - a. 2017 NEC Changes\*
- F. Review of Consent Agreement(s)
  - 1. William Seufert Sr. #01-01-20
- G. Review and Consideration of Hearing Office Recommendations
  - 1. Robert Adkins
  - 2. Cody Allen
  - 3. Cornelius Armstrong
  - 4. Eroldy Baptiste
  - 5. John Bartolillo
  - 6. Jerome Black
  - 7. Ryan Bilton
  - 8. Charles Blaisdell
  - 9. Ervin Bowden

# 10. Tawny Brittingham

# V. Correspondence

- A. John Manerchia
- B. Earl Hopkins

# VI. Other Business before the Board (For Discussion Only)

- A. Status Update on Regulation Change
- B. Letter from the Director CE Deadline Extension

### VII. Public Comment

## VIII. Next Meeting Date-May 6, 2020

# IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <u>customerservice.dpr@state.de.us</u> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.